

Study Guide: *Potent Promises, Part 3: The Lord's Mighty Hand*

1. "Then Joshua rose _____ in the morning" (Joshua 3:1, see also 6:12; 7:16; 8:10).
2. "The man who commanded, 'Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon,' is the man who for _____ lay prostrate upon the earth in _____ in the camp of Gilgal. The men of prayer are the men of power" (Ellen G. White, *Patriarchs and Prophets* p. 509).
3. Men of prayer are the men of power. _____ of prayer are the women of power. The _____ men and women of prayer are the young men and women of power. The boys and girls of prayer are the _____ and _____ of power.
4. Pray without _____ [stopping] (1 Thessalonians 5:17).
5. "The ark not only symbolized God's presence, but presented the balanced picture of the _____. Inside the ark rested the law of God, representing His standard of justice. Above the ark stood the bloodstained mercy seat (see Lev. 16:15, 16), coming between the immutable divine law and the Shekinah glory of God's presence enthroned upon the ark. Thus the eye of faith—penetrating beneath the blue cloth and badger skin and veil that covered the ark as it traveled (see Num. 4:5,6)—could discern the beauty of the gospel, God's holy justice and judgment against sin combined with His mercy and forgiving grace based upon the substitutionary blood of Christ" (Richard Davidson, *In the Footsteps of Joshua*, p. 57-58).
6. "Consecrate yourself to God in the morning; make this your very _____ work. Let your prayer be, "Take me, O Lord, as wholly Thine. I lay all my plans at Thy feet. Use me today in Thy service. Abide with me, and let all my work be wrought in Thee." This is a _____ matter. Each morning consecrate yourself to God for that day. Surrender all your plans to Him, to be carried out or given up as His providence shall indicate" (White, *Steps to Christ*, p. 70).
7. "The ark was the visible representation of the presence of God, and thus God Himself went into the Jordan River _____ of His people, as He led the way into the promised land" (*Andrews Study Bible*, pg. 267).
8. The Living God that we serve does not _____ (see Joshua 3:10).
9. "When Israel went out of Egypt, The house of Jacob from a people of strange language....The _____ saw it and fled; _____ turned back" (Psalm 114:1, 3, see also vs. 5).
10. "The crossings of both the Red Sea and the Jordan thus form part of a single typological motif. Passing through the waters of the Jordan, like passing through the Red Sea, is a type of Christian _____. _____ Himself combines the two aspects of this typology as He undergoes His antitypical 'Red Sea' experience by His baptism in the Jordan River" (Davidson, p. 56).
11. Just as the Lord's _____ hand worked miracles to bring His people in to the earthly promised land, so will He do to lead His people living at the end to the heavenly promised land.

Answers: early, hours, prayer, Women, young, boys, girls, ceasing, gospel,
first, daily, ahead, fail, sea, Jordan, baptism, Jesus, mighty